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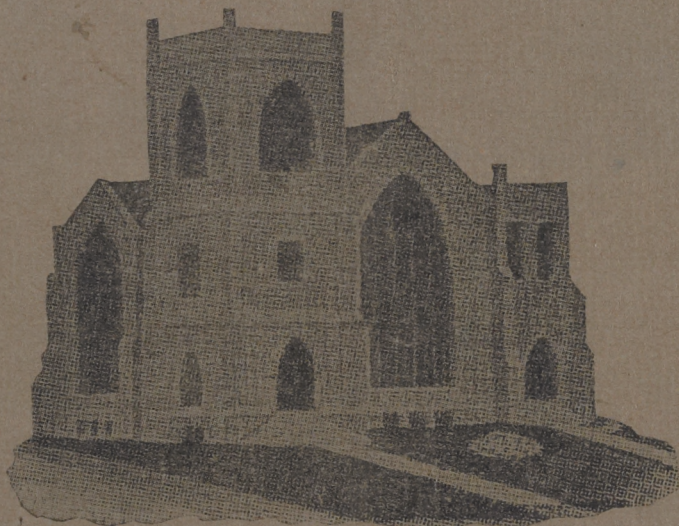
# ST. PAUL'S CHIMES



Vol. I.

FEBRUARY, 1918

No. 3



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## SUBSCRIPTION

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# ST. PAUL'S CHIMES

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# ST. PAUL'S CHIMES

## BATTLE HYMN OF THE REPUBLIC

Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of His terrible swift sword;  
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling camps;  
They have builded Him an altar in the evening dews and damps;  
I can read His righteous sentence in the dim and flaring lamps;  
His day is marching on.

I have read a fiery gospel writ in burnished rows of steel,  
"As ye deal with My contemners, so with you My grace shall deal;  
Let the hero born of woman crush the serpent with his heel,  
Since God is marching on.

He has sounded forth the trumpet that shall never sound retreat,  
He is sifting out the hearts of men before His judgment seat;  
O, be swift, my soul, to answer Him, be jubilant, my feet!  
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,  
With a glory in His bosom that transfigures you and me;  
As He died to make men holy, let us die to make men free,  
While God is marching on.

## EDITORIAL

### THE HALLELUJAH CHORUS

"Let me but make the songs of a nation and I care not who makes the laws"

The truth of this old statement is really self-evident,—music is the heart-beat of a people. The great passions find voice in song; the great songs find echoes in the soul. So nations cherishing hate have their Hymn of Hate; those cherishing freedom, have their songs of Liberty; the soldier with the martial music ringing in his ear, rushes on to deeds of valor which lacking such inspiration were impossible; the mourner, quivering with pain, listens to the song of comfort and is still.

George Frederick Handel, himself massive, robust in body and intellect, is the great master of that most massive, robust form of choral music,—the oratorio; and of all his works "The Messiah" stands pre-eminent, keeping a firm and enduring hold on popular favor. Its marvellous breadth of conception, its power of expression, become ever more apparent with familiarity. And of all its amazing grandeurs what so stupendous as the Hallelujah Chorus! The climax of the whole oratorio, as it celebrates the climax of the world's drama,—the coronation of the Lord God, as King of the Kingdoms of the World. The constantly recurring shout of praise and adoration bring to us the vision of them that do continually surround the Throne.

Upon the occasion of its first performance in London, on March

23rd, 1743, the audience, including the King, who was present, was exceedingly affected by the music of the whole oratorio; but as that triumphant strain, "For the Lord God Omnipotent reigneth!" throbbed and beat out, they were electrified, and all with one accord sprang to their feet and remained so to the close, doing homage to the King of Kings and Lord of Lords. Since that time it has been the accepted custom to stand during the singing of this the great National Anthem of the Christian world. Is it not fitting?

We are publishing another article on the "Deacon's Court," this month, so that all sides of the question may be clearly before you, for consideration before the annual meeting. The rules of the Presbyterian Church are not, we hope, immutable as the laws of the Medes and the Persians, but are intended for guidance and assistance. Experience of sister churches also should prove of value to us in such a matter; and as all agree, the main point to decide is, which form of government will provide the most efficient service to the church.

Election of officers seems to have been the order of the day recently and we regret that space does not permit of our publishing complete lists of the various Executives.

Each department wishes to extend to its sister societies and the readers of *The Chimes* the best of good wishes for the year upon which we are entering.

## CONTRIBUTED

### THE DEACON'S COURT

In the last issue of *The Chimes* we had an article intimating a probable change in the officialdom of our church. It is proposed to change to the Deacon's Court form of office bearers, that is, the Members of Session and the Deacons (late Managers) meeting together to discuss and transact the secular business of the congregation.

Let it be understood, however, this does not mean discussion of any business properly belonging to the Session, nor do the Deacons meet with the Session to discuss Session business. The Deacon has no equality in that court.

The "Rules of Procedure" distinctly authorize the form of Deacon's Court as a body of officials in the Presbyterian Church and they at the same time emphatically authorize Boards of Management.

Deacons are elected by the votes of the members of the congregation in the same way as an Elder, but a manager is merely proposed and seconded at a meeting of the congregation. The Ordination Vows of a Deacon are practically the same as an Elder, the Manager is not required to take any. While Deacons are ordained for life, Managers are elected for a three years term of office.

The point we desire to arrive at is then plainly which form of official we believe would prove most advantageous for St. Paul's Church.

A Deacon may get tired of the work and decline to take his fair share as years roll on, but he still remains a Deacon and you cannot retire him if you would—that is peculiarly his option. The Manager, if he prove unworthy of his trust and fail to carry out his share of the duties, is only suffered for a term of three years, when he is retired, and would not be re-elected.

In the case of a Deacon, he has it in his own right to say when he will demit office; with the Manager the congregation has that right vested in itself.

Deacons have districts allotted to them, but they are not peculiar in this, for Managers carry the same burden. No doubt at times questions arise—large questions—where it is found necessary and advantageous to call the two Boards together, and joint action on these particular occasions is highly commendable. This has always been a practice with our joint Boards, indeed they held quarterly joint Board meetings at no very distant date.

The Deacon's Court will divide its members into committees to take care of the different departments for which it is financially responsible, and on these committees, members of Session will assuredly have seats. The Managing Board, while they would have the same committees to appoint, would not have any members of Session sitting on them. Does it not seem overburdening to the members of Session to expect them to do their own peculiar work, and at the same time load them up with a share also of the work of Deacon's Court? Is this method going to be better than our present method; is it going to produce efficiency? for that, we take it, is the aim and hope of those who have this change in their care. Are we not overburdening the members of Session when we ask them to attend two meetings per month instead of one? Will you get sustained effort and interest in the work?

Business men principally compose the Session and Managers; very few of them can say their time is their own. Some of them at present are unable to attend regularly once a month. What is to be expected when you enact they have to attend twice a month? Flogging a tired horse is foolishness.

The point is also made that the Session unwittingly do the Management an injury through selecting some of its strongest members to become members of Session. This can hardly be otherwise. Men who are tried men because of services rendered on a Board or Deacon's Court are naturally the men most prominent in the eyes of the members of the congregation, and when new members of Session are called for, these men are known quantities, and are certain to be in the first nominations. The Board of Management or Deacon's Court should be a very good recruiting ground for new members of Session. The Management suffer temporarily by the loss of good members, but they can recruit their ranks once a year to full strength, a Deacon's Court or Session recruit only as members retire or die out.

Whatever be the outcome of this new proposal at the annual meeting of the congregation, it is well that members should consider the matter carefully and prayerfully, so that we do all for the good of St. Paul's church and the Master whom we serve.

J.F.R.



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**ST. PAUL'S CHURCH**

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**BALANCE SHEET**

As at December 31st, 1917.

**ASSETS**

## Property—

Building .....	\$43,600.29
Real Estate .....	12,624.75
Furniture and Fixtures .....	5,107.38
Grounds' Improvement .....	668.70
Manse .....	7,549.10
Organ .....	4,035.75
	<hr/>
	73,585.97
Insurance Premium (Sinking Fund) .....	11,028.60
Cash in Bank, Missions Account .....	101.78
Insurance paid in advance .....	185.00
	<hr/>
	<u>\$84,901.35</u>

## ST. PAUL'S CHURCH

## BALANCE SHEET

As at December 31st, 1917.

## LIABILITIES

## Loans—

North American Life, 1st Mortgage .....	\$30,000.00
North American Life, 2nd Mortgage .....	2,198.60
Dr. Patrick Estate .....	10,000.00
	<hr/>
	42,198.60

## Current Liabilities—

Taxes, 1916-1917 .....	\$1,175.00
Bank Overdraft (General Account) .....	2,844.79
North American Life (Premium Account) .....	300.00
Schemes of Church .....	101.78
	<hr/>
	4,421.57
Interest Accrued on Loans .....	1,808.33
Surplus .....	36,472.85
	<hr/>
	\$84,901.35

## ST. PAUL'S CHURCH

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

For year ended December 31st, 1917.

## RECEIPTS

Collection, Envelopes .....	\$ 6,130.03
Open .....	1,818.12
Missions .....	1,116.55
including Anniversary, Ladies' Aid, Sunday School, Kitchener Sewing Society and Sun- dry others .....	5,932.93

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\$14,997.63



## ST. PAUL'S CHURCH

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

For year ended December 31st, 1917.

## DISBURSEMENTS

Interest, 1st Mortgage .....	\$ 1,250.00
“ 2nd Mortgage .....	370.47
“ Dr. Patrick Estate .....	705.81
“ Bank .....	160.14
“ Insurance Premiums .....	30.60
Salaries, Choir (including Music) .....	1,015.79
“ Pulpit .....	3,130.00
“ Caretaking .....	770.00
Missions .....	1,475.00
North American Life Premium Account .....	952.60
North American Life Premium Account, 2nd Mortgage .....	2,101.40
Fuel .....	661.15
Taxes, Church, 1915 .....	597.00
“ Manse, 1915 .....	217.06
Christmas Cheer .....	45.02
Halifax Relief .....	144.82
Printing and Postage .....	179.87
Advertising .....	262.16
Kitchener Sewing Society .....	405.10
Gas and Light .....	121.70
Presbytry Fund .....	300.00
Repairs and Renewals .....	564.08
Hymn Books .....	15.00
Wreaths .....	22.00
Organ Repairs .....	112.65
Telephone .....	65.00
Water .....	22.50
Miscellaneous .....	35.57
	<hr/>
	15,732.49
Bank Overdraft, January 1st, 1917 .....	\$1,053.61
Bank Overdraft, December 31st, 1917 .....	2,743.01
	<hr/>
Increase in Overdraft .....	1,689.40
Cash on Hand, January 1st, 1917 .....	954.54
	<hr/>
	734.86
	<hr/>
	\$14,997 63
	<hr/>

The foregoing statement was prepared by Mr. A. Armstrong, C.A.,  
Honorary Financial Secretary of St. Paul's Church.

## BURNS' ANNIVERSARY

January is to the Scotchman the month of the Burns' celebration, and in this connection we publish below a clipping which has fresh interest for us, as being alive with the passionate democratic spirit of that great-hearted prophet, whose vision of a time "when man to man, the world o'er, will brithers be for a' that," seems in these days to be fast becoming the vision of the world; the essential condition for world peace and stability.

An unpublished poem by Robert Burns has recently been discovered in possession of Mrs. John Moffat of St. Andrews, Scotland. The verses are prefaced as follows:

"Composed by Robert Burns, and presented to the noblemen addressed upon being called up from the servants' hall (where he had been sent to dine along with them), to add to the entertainment of his company, along with which company he had been asked to go on an excursion to the Bass Rock. On presenting which he put on his hat, turned on his heel and retired."

"This poem was copied by Mrs. Moffat's grandfather, the late Mr. Edward Sanderson, nearly one hundred years ago.

"My Lord, I would not fill your chair,  
 Tho' ye be proudest noble's heir.  
 I came this night to join your feast  
 As equal of the best at least!  
 'Tis true that cash with me is scant,  
 And titles trifles that I want.  
 The King has never made me kneel  
 To stamp my manhood with his seal.  
 But what of that? The King on high  
 Who took less pains with you than I,  
 Has filled my bosom and my mind  
 With something better in its kind  
 Than your broad acres, something which  
 I cannot well translate to speech.  
 But by its impulse I can know  
 'Tis deeds, not birth that makes men low.  
 Your rank, my Lord, is but a loan!  
 But mine, thank heaven, is all my own  
 A peasant, 'tis my pride to be;  
 Look round and round your hall, and see  
 Who boasts a higher pedigree!  
 I was not fit, it seems, to dine  
 With those fox-hunting heroes fine.  
 But only came to bandy jests  
 Among your lordship's hopeful guests.  
 There must be here some sad mistake—  
 I would not play for such a stake,  
 Be a buffoon for drink and meat,  
 And a poor Earl's taxpaid seat!  
 No, die, my heart, ere such a shame  
 Descends on Robert Burns' name."

---

## ENTHUSIASM

A famous salesmanager once said: "Give me an enthusiastic man, and I'll make a good salesman out of him." For the man who is naturally chock full of that enthusiasm which gives him the power, the will, the wish to do things, to accomplish something worth while is almost certain to be a winner. Rather one enthusiastic man than half a dozen who are lukewarm.

Everyday experience teaches us the value, yes the necessity of genuine, wholehearted enthusiasm, if we want to go forward and do things. It isn't the dreamer that wins—it isn't the man who wishes that wins—it is the red-blooded individual who can go out and do things while the other fellows dream, that's going to reach the top. Get out of the old rut of ordinary routine,—join the ranks of those who do things.

And do it now—theres' no time like to-day—this hour, this minute. Battles won today are better than talk tomorrow or next day.

In this connection the following extract is very striking: "In one week in November the Y.M.C.A. workers in the United States secured pledges for over \$50,000,000 to be expended for soldiers and sailors before June first. Thus they obtained in seven days, nearly twice as much as all the Protestant missionary forces of America have hitherto been able to secure for foreign work in twelve months. And this on top of the hundred million dollar Red Cross drive, two Liberty Loan Campaigns, Belgian Relief, Armenian Relief and other appeals."

This most surely and directly has a bearing on our church work. Enthusiasm, unity and co-operation—such an alliance would be all-powerful. That rut of old custom, the refusal to push because some little bit of the church machinery creaks in our ear, or the hang-on-behind spirit, certainly won't move that chariot along.

---

## AMONG OUR SOLDIER FRIENDS

Gunner J. P. Fraser, who for the past two months has been in a hospital in France suffering from gas burns, has again returned to duty.

Lieut. Jas. Mackie spent his leave visiting relatives in Scotland in November.

Sergt. Robert McKissock, who is at present stationed at Port Arthur, spent Christmas at his home in Winnipeg.

Pte. Buller Smith arrived in the city from Quebec to spend Christmas with his parents here.

Pte. S. C. Anderson is expected in Winnipeg soon. He spent several months in Salonica, where he contracted malarial fever, and was sent to England to recuperate almost a year ago. His many friends in St. Paul's will be pleased to welcome him back.

Word was received last week from Pte. S. Orr, who was spending a sixteen-days' leave in England. Pte. Orr was wounded but is able to return to duty.



The many friends of Sergt. Melville Richmond will be pleased to know that he is able to be moved to England. His wounds, although rather serious, are progressing favorably.

In a recent letter received from Pte. David A. Moir by his parents, he stated that the soldiers had recently had the privilege of voting, of which they availed themselves most gladly. "You may rest assured," David says, "that the majority voted for Union Government, as we certainly need the men over here and that seems to be the way to get them." We are sure that when the boys overseas hear of the overwhelming majority who voted for Union Government on December 17th, their hearts will be gladdened as they will understand that the people at home are ready and willing to stand behind them in every way possible.

One of our boys writes home the following: "You should have seen the rig-out I had on going from France to England. They took away my good uniform in the French hospital and brought me a pair of slacks, which would nicely fit a six-year-old, and which had something red besprinkled over them. Then my tunic was of the Australian variety and several sizes too large. The great coat was Portuguese steel-grey in color. I had on an old pair of black boots and a Scotch tamie on my head. So there I was. What would you have given for a snap?"

At the Returned Soldiers' reception at St. Paul's church, Pte. MacDonald, the escaped prisoner from Germany, told the following story:—

"On their arrival at Quebec some of his friends were asked by those who met them: 'Didn't you win a D.C.M.?' The soldier replied: 'The only D.C.M. we want is a Decent Canadian Meal.'"

## THE CHRONICLES OF THE TEMPLE

### Chapter II.

And it came to pass in the first year of the Chronicles that I dreamed a dream, and this was the manner thereof:

I stood within the Temple of St. Paulus and it was in the evening of the day. I beheld an Angel of the Lord watching the people enter into the Temple, and at his feet sat a maiden, and she held a scroll and a pen within her hands. And while I watched there entered in a young man of great stature and of goodly presence and the maiden looked at the Angel and he said, "Write thus: 'Blessed are they that go about the Father's business,'" and the maiden did write even as she was commanded.

And while I yet watched, behold there came in a goodly company of men, serious of face and earnest withal, and the Angel said: "These are they who do support the minister in his labors. They do visit the sick and expound unto all the people of St. Paulus the word of God. They are the under-shepherds of the flock and do that which is right and pleasing in the sight of the Lord. Theirs is the duty of teaching the young, and helping the weak to walk uprightly. Great is their privilege and great also their responsibility. To whom much

hath been given, of him shall much be required." And after the Angel had spoken, this company of men passed within the Temple.

Behold even as they passed within, there came yet another company of men, even greater in numbers, and the maiden said: "Who are these and what do they in the Temple of St. Paulus?" Then the Angel spake and said, "Write thus: 'These be they who do look after the temporal affairs of the Temple and gather from all the people gold and silver for the work and advancement of the Kingdom. Much labor do they do, and reward shall be theirs inasmuch as they do labor faithfully and having set their hand to the plow, do not backward look.' " Then the maiden spake and said: "Why do they smile and look joyful as they pass along?" And the Angel answered and said: "They are joyful and happy in that the people of the Temple have given according to their means when God's house had much need. All and even more than was asked did they give, and have thus proved their earnestness and loyalty to the Church." They also passed within and for a space there was silence.

Then came a sister in Israel and the face of the Angel shone with a great light, and the maiden said: "Who cometh here, and what shall I write?" And the Angel said, "Write: 'This is she who is most earnest in the work of the Lord. Many years hath she labored in the vineyard of the Lord, and greatly is she beloved by the people of the Temple. Day passeth after day and evening succeedeth evening, and she passeth up and down seeking to do the work of the Lord. Great shall be her reward when He maketh up His jewels.' "

Now cometh a company of women, and the maiden said: "Who are these, and what carry they?" for each carried a garment, but of divers kinds; some for the head, some for the body, some for the feet and some for the hands. Then the maiden was greatly astonished for they came as ones bearing great burdens. But the Angel spake gently and said, "Honor these, for they be they that labor from the rising to the going down of the sun to clothe and comfort their warriors across the wide sea. Noble work are they doing, and no talent hath been hidden that any possess. Blessings rise daily from the fields of Flanders and France on these who care so much about the comfort and health of the young men of the Temple." And it was written even as it was commanded.

Then the gates of the Temple opened and a great company of women entered and each carried pieces of gold and silver, and as she entered she presented her gift to the Temple of the Lord. Then the Angel commanded the maiden to write in the Book of Chronicles, and this is his command: "These are they who labor continuously for the Temple. Behold the weary faces and the tired hands, yet withal are they happy. Many shekels of gold have they earned by the labor of their hands, and all, yea all of it is poured into the Treasury of the Temple." Then the Angel said, "Well done, good and faithful servants," and they passed within the Temple rejoicing with an exceeding great joy.

While the sound of rejoicing was yet heard, behold a great company appeared at the outer gate, and the Angel said, "See the many

young men and maidens, and a few with the grey hairs of wisdom. Write, I pray thee in the Book 'These are they who teach the young of the beauty of Christ and His salvation. Theirs is a work wholly acceptable unto Him who said 'Suffer the little children to come unto me.'" Then they passed within in numbers three score and ten and they led, of the little ones of God, six hundred and two score and fifteen, and the little ones shouted and leaped for joy, and the maiden wrote even as she was commanded.

And while she yet wrote, behold there cometh a smaller company of men and women, led by a sweet singer of Israel. Then the maiden said: "Knowest thou of these?" and the Angel smiled and said: "These are they who praise God by singing in His Temple to the sweet sound of the wind instrument of music." Then they passed within singing "Alleluia Alleluia." And when they had passed the Angel sighed and said, "Oh that they would rise as one person and sing 'Glory to God in the Highest. Selah.'"

(To be continued)

---

## CHURCH DEPARTMENTS

---

### BOARD OF MANAGEMENT

No matter of extraordinary importance has come before our Board during the past month, nevertheless we are still vigilant in the church's interests.

Before our next issue our annual Congregational meeting will be held. Let us again impress upon our readers the duty they owe the church demands their presence at that meeting. It is one of the occasions when the congregation as a whole have an opportunity of voicing their opinions and ideas upon church work. If we as a Board of Management have failed in our work, come along and tell us about it. We invite your criticism; or if you have a strong man for a vacancy in our Board, get his name before the congregation.

---

### THE LADIES' AID

The election of officers for 1918 took place on December 13th. Mrs. Thos. Corbett as president, assisted by Mrs. M. Rodgers, first vice-president; Mrs. R. Lavery, secretary; Mrs. F. Dodds, treasurer; and a very strong body of officials, are prepared to continue the splendid work of this organization through the new year. The ladies are pleased to report that they were able to present the Managers with a cheque for \$300 on our anniversary Sunday, and to pay \$1,200 on the mortgage.

---

### THE KITCHENER SOCIETY

On Thursday evening, December 27th, we were "At Home" in the church lecture room, in honor of returned men, who, we felt,



should be greeted with the warm welcome which befits those who have done their duty. Our guests were Corp. Alex Taylor, Sergt. Mollison, Gunner Hurst, and Ptes. H. Northcote, J. F. Cassidy, Goodman, Drumps, Burch, and Frank McDonald. Many others were invited, but for various reasons unable to be present. Old-fashioned songs, jokes, the recounting of experiences, with a short programme passed a delightfully informal evening, which was brought to a close by the singing of the National Anthem and Auld Lang Syne, and with cheers for the Empire.

---

### THE SUNDAY SCHOOL

The Presbyterian S.S. New Year's Day rally, held in Central Congregational church, was distinctly military in spirit. Each school had a returned soldier as its representative upon the platform. Greetings from "Our boys over there" and from "The children of France," were brought by Major McKivor and Lieut.-Col. Grassie respectively, while Major Gordon presented the attendance banners to the winning schools. Those present were inspired to "carry on" through 1918, ever forging upward and onward.

Our Christmas concert was a great success, and the gift pile helped to give many a family a merry Christmas.

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### CHRISTIAN ENDEAVOR SOCIETY

The annual meeting for election of officers took place on December 6th, those chosen being Pte. H. Northcote, president; M. Sutherland, vice-president; A. Bearisto, treasurer; A. Crawford, secretary; supported by the usual strong committees. The installation of officers took place on the 23rd, a little early, of course, but we are the more ready to get down to real hard work, and trust God will be with us in realizing what is possible for Christian Endeavorers to do. We have done splendidly during the past year, but hope to do better work for the Master in the year we are now entering.

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### WOMEN'S MISSIONARY SOCIETY

The W.M.S. make no special report this month as they are presenting a general review of their year's activities at the annual meeting, an interesting and unusual item being that even with reduced membership they have achieved increased contributions. The new officers have been appointed headed by Mrs. Bearisto as president; Miss C. Smith, first vice-president; Mrs. Webster, secretary; and Mrs. Wylie, treasurer.

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### ADULT BIBLE CLASS

There is a great future in store for St. Paul's church when the willing scholars of our Sunday school take the reins in hand. Many thanks from our Relief committee to the Sunday school for the generous Christmas gift-pile.

Miss A. Crawford is promising us the best musical talent at our special musical service—note—first Sunday of month. Three attractions at our Bible class for you: Prayer service, musical service, and our Bible study; so come along once, you will be with us every Sunday afterwards.

For Thy mercy and Thy grace,  
Faithful through another year,  
Hear our song of thankfulness,  
Father and Redeemer, hear.

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### THE CHOIR

A Choir concert is being planned to take place sometime in February. This will be the event of the season at St. Paul's.

The executive has appointed Miss M. Fraser as a representative on the Choir committee for the balance of the term.

It is suggested that a committee of competent persons be formed to consider and report upon the advisability of tuning the piano in the lecture hall.

The failure of the congregation to stand during the singing of the Hallelujah Chorus caused the keenest disappointment and some indignation among members of the choir.

R. E. H.

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### THE YOUNG LADIES' CLUB

Ring out the old, ring in the new,  
Ring out the false, ring in the true,  
The Club extends to all of you  
The Season's greeting.

When resolutions new you make,  
Whatever else may be at stake,  
Into consideration take  
Our weekly meeting.

Resolve to come and do your bit,  
To sing, to speak, to sew or knit,  
There's work for **you**, and lots of it,  
So—no retreating.

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Sorry we cannot accept orders for "poems" on this sample, but the Club is too busy at the present time making plans for a very interesting programme for the coming months.

Red Cross work will hold a prominent place. Mrs. Wilson, in her bright talk in December, outlined some of the more urgent lines of work. Her insistence on putting two draw-strings in each soldier-bag suggested that we put such draw-strings on the young ladies of the congregation, and as the Irishman says in defining conscription, "Compel yez to volunteer." Draw-string No. 1 is our need of greater numbers to carry on the work; No. 2 is the good time the members are assured. We do not believe in all work and no play, as our outings prove. The skating party was certainly no slow affair. Won't you come and join us? Thank you so much.

The Club regrets exceedingly the departure of one of its most faithful and popular members, Miss Nellie Munro. Ever since coming to St. Paul's, Miss Monro has identified herself with the work of the young people, her jollity, willingness and ability endearing her to all her associates. Many will remember her as one of our star actresses, even in her characters true to her own brusque, straight-forward, hearty, genuine nature. We wish her all joy and happiness in her new home and offer our congratulations to him who has been so fortunate in his winning of a real help-mate.

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### THE MEN'S CLUB

The Men's Club have got away to a fairly good start for their season's entertainment. On December 11th they discussed "The Place of the Foreigner in the National Life of Canada." Opinions were divided as to whether they were a necessity or a nuisance or, as one member suggested, a menace was what they might become if no check were placed on them. It was unanimously decided that our educational authorities should see that only the English language was allowed to be taught in the schools, a resolution to that effect being passed and forwarded to the provincial secretary.

The evening of December 18th was devoted to the question, "What Improvements or Reforms Can We Reasonably Expect from the New Union Government?" Everyone present had some improvements he would like to see carried out in the near future. It is interesting to note the different opinions expressed by men in different callings of life. This is often very apparent in the various questions before the Men's Club. We are rather surprised that more of the middle-aged church members do not attend.

H. A. F.

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Kindness—a language which the dumb can speak and the deaf can understand.—Bovee.

Be not simply good; be good for something.—Thoreau.

Be at war with your vices, at peace with your neighbors, and let every New Year find you a better man.—Benj. Franklin.

## GENERAL

### A Precautionary Measure

How many are there who regard prayer as a kind of precaution, an insurance, a charm or rabbit's foot to ward off evil? A little chap was clambering into bed regardless of his customary prayer when reproved by his mother. "Tommy, dear, you didn't say your prayers last night."

"No! I didn't say them the night before and nothin' didn't get me; and I didn't say them last night, and nothin' didn't get me; and I'm not gonnah say them to-night, and if nothin' don't get me I won't never say them any more!"

### BY THE WAY

The Union label has certainly come into its own now, our Dominion government wears it so prominently.

The party didn't amount to much on December 17th, did it?

How do you think our choir would look in surplices?

Wouldn't you like to help "The Chimes" a little? When the editor is asked, "Well, how are things turning out?" she, to be truthful, has to admit that on the whole they're not turning out; she has to turn in and dig 'em out.

### SMILE AWHILE!

The Rev. Mr. Shirra, a noted Scot wit, was in the habit of making remarks on the Scripture lesson, and one day when reading from the 116th Psalm, "I said in my haste, all men are liars," he quietly remarked, "Indeed, Dauvid, gin ye had lived in this parish ye might hae said it at your leisure."

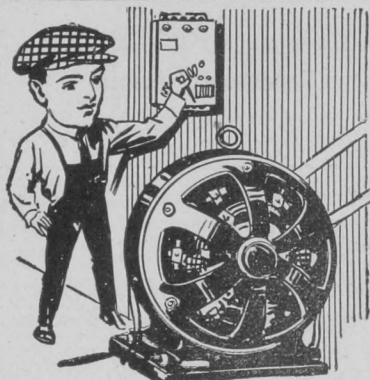
An English militant crusader strolled into a barn where a young man was milking a cow. With a snort she asked, "How is it you are not at the front, young man?"

"Because, ma'am," answered the milker, "there ain't no milk at that end."

### PERSONALS

Colin Moir has returned from Nelson for a short visit, and is spending the holidays with his parents at 694 Toronto Street.





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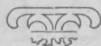
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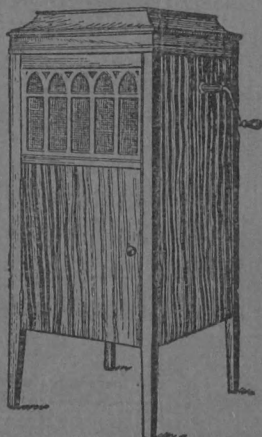
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